APPLICATION FOR PERMIT Serial No. TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| | 1 | |
|----------|------------------|--|
| D: R: | ate o: Eturne | f first receipt and filing in State Engineer's office MAR 28 1955- |
| C | preci | d to applicant for correction |
| | | |
| - ‡ | | The undersigned Frances H. Wood Name of applicant |
| 0 | r 14 | 15 W. Olive Dr. , County of Markopa |
| ຮ | tate | Arizona , hereby make s application for |
| р | ermis: | sion to appropriate the public waters of the State of Nevada, as |
| h | greina | after stated. (If applicant is a corporation, give date and place |
| 0 | f inc | orporation.) |
| - 1 | [] | |
| 1 | The | source of the proposed appropriation is Underground waters Name of stream; lake, or other source |
| | <u> </u> | Annor 8 |
| 2 | 14). | e-amount of water applied for is Approx. 8 second-feet. One second-foot equals 40 miners' inches |
| 3 | Th | water to be used for Irrigation and Domestic |
| À | | Irrigation, power, mining, manufacturing, domestic, or other use water is to be diverted from its source at the following point: |
| N | 116 | Esc. 16 |
| | Ln | eing within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. |
| _ | | |
| 1 | | |
| | | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION: |
| (| å) N | umber of acres to be irrigated is 320 |
| d | b) D | escription of land to be irrigated S2 Sec. 16 T. 8 N., R. 66 E. |
| | | Describe by legal subdivision, or if on unsurveyed land it should A. M. Lincoln Co. Nevada |
| - | | ated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction. |
| | | |
| | | |
| | | |
| , | | se will begin about Jan. 1 and end about Dec. 31, of each year. |
| | | Month Month |
| | | |
| | TE | WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION |
| (| d) P | ower to be developed ishorsepower. |
| (| e) P | lace of use |
| | | Give location of place of use by legal subdivision |
| (| f) P | oint of return of water to stream Describe in same manner as point of diversion |
| - 1 | | |
| (| g) S | tate number and kinds of animals to be watered |
| | | the state of the s |
| (| h) U | se will begin about and end about, of each year. |
| | | Month Month |
| (| i) R | emarks |
| <u> </u> | | |
| - 1 | | |
| <u> </u> | | |

DESCRIPTION OF PROPOSED WORKS

| Well & Ditches | |
|--|--|
| State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If we | ter |
| is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions | |
| | 1 |
| | |
| A #F00_00 | |
| 5. Estimated cost of works \$7500.00 4 yrs | |
| 6. Estimated time required to construct works | |
| 7. Remarks For use of applicant | |
| | |
| | ; · |
| | |
| s/ Frances H. Wood | , |
| , Applicant. | , |
| B y | 1 |
| Compared | |
| | |
| This sheet inspected | |
| , Engineer. | * |
| OF STATE ENGINEER | |
| OF SIMIL ENGINEER | |
| This is to certify that I have examined the foregoing applicat | on, |
| and do hereby grant the same, subject to the following limitations a | nd |
| | |
| conditions: | |
| | - |
| | |
| | |
| | |
| | |
| The amount of water to be appropriated shall be limited to the amoun | |
| which can be applied to beneficial use, and not to exceed | |
| cubic feet per second. | |
| Actual construction work shall begin on or before | |
| Proof of commencement of work shall be filed before | |
| | |
| Work must be prosecuted with reasonable diligence and be completed o | n or |
| before | *** |
| Proof of completion of work shall be filed before | |
| Application of water to beneficial use shall be made on or before | 1 |
| . Proof of the application of water to benefi | cial |
| use must be filed with State Engineer on or before | |
| ARRON CONTRACTOR OF THE CONTRA | 1 |
| thdrawn by applicant WITNESS MY HAND AND SEAL this | day |
| of | The state of the s |
| State Engineer | |
| | 11: |